

## Cement Corporation of India Limited (A Govt. of India Undertaking) Application Form ADVT.No.CO/02/2025

| Please affix your recent |
|--------------------------|
| oassport size photograph |

|   | of the po  | st app           | lied for        |             |              |                    |                        |           |                         |                   |             |
|---|--|------------------|-----------------|-------------|--------------|--------------------|------------------------|-----------|-------------------------|-------------------|-------------|
| Post C  |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
| To be   | e filled in  | BLO              | CK LETTERS      | <b>5</b> *  |              |                    |                        |           |                         |                   |             |
| 1.  | Name   | of the           | e applicant*    |             |              |                    |                        |           |                         |                   |             |
| 2.  |  |                  | th (in DD/MI    | M/YYYY      | format)      |                    |                        |           |                         |                   |             |
| 3.  | Age (Y   | rs &             | Month) as o     | n last date | e of appli   | cation             |                        |           |                         |                   |             |
| 4.  | Catego   | ry (P            | lease tick on   | e)          |              |                    | SC                     |           |                         |                   |             |
|   |  |                  |                 |             |              |                    | ST                     |           |                         |                   |             |
|   |  |                  |                 |             |              |                    | _                      |           |                         |                   |             |
|   |  |                  |                 |             |              |                    | OBC (Non creamy layer) |           |                         |                   |             |
|   |  |                  |                 |             |              |                    | EWS                    | S         |                         |                   |             |
|   |  |                  |                 |             |              |                    | Gene                   | eral      |                         |                   |             |
| 5.  | Wheth  | er dif           | ferently able   | d (if Yes   | details)     |                    | Yes                    | T         | ype:VH/HF               | I/OH/othe         | rs, %age    |
|   |  |                  |                 |             |              |                    | No                     |           |                         |                   |             |
| 6.  | Sex (P   | lease            | tick one)       |             |              |                    | Fem                    |           |                         |                   |             |
|   |  |                  |                 |             |              |                    | Male                   | e         |                         |                   |             |
| 7.  | Nation   |                  |                 | , (D1       | ,• •         |                    | D 11                   | •         |                         |                   |             |
| 8.  | Presen   | t Em             | ployment Sta    | itus (Pleas | se tick on   | ie)                | Publi                  | ic Secto  | r                       | J                 |             |
|   |  |                  |                 |             |              |                    | Gove                   | ernment   |                         | ]                 |             |
|   |  |                  |                 |             |              | Private Sector     |                        |           |                         |                   |             |
|   |  |                  |                 |             | Not working  |                    |                        |           |                         | _<br> -           |             |
|   |  |                  |                 |             |              |                    | Autonomous             |           |                         |                   |             |
| 9.  | Adhaar No.   |                  |                 |             |              |                    | Autonomous             |           |                         |                   |             |
| 10. Grounds for claiming age relaxation*                          |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   | 11. Educational & Professional Qualifications (Only Graduation & above, mandatory to be written first) |                  |                 |             |              |                    |                        |           |                         |                   |             |
| Qualification College/Institu                                     |  | College/Institut | ion             | University  |              | Year of<br>Passing |                        | Class/Div | % age of                | Subjects/ Core    |             |
|   |  |                  |                 |             |              |                    |                        |           | ng ision                | marks<br>obtained | discipline  |
|   |  |                  |                 |             |              |                    |                        |           |                         | obtained          |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
| 12 Total Evnerience (After the requisite qualification acquired)  |  |                  |                 |             |              | uired)             | •                      |           | Years                   |                   | Months      |
| 12. Total Experience (After the requisite qualification acquired) |  |                  |                 |             |              | •                  |                        |           |                         | Months            |             |
| 13. D   | etails of p  | oresen           | t employer: (Pl | ease use ad | lditional sl | heet, if requ      | iired)                 |           |                         |                   |             |
|   |  |                  |                 |             | Designat     | tion               |                        | ype of    |                         | f nature of       |             |
|   |  |                  | posting         | Employment  |              | held               |                        |           | loyement<br>c/Contract/ | duties            | s/Functions |
|   |  |                  |                 | From        | То           | 1                  |                        |           | ng/Regular)             |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |
|   |  |                  |                 |             |              |                    |                        |           |                         |                   |             |

14. Details of post qualification experience other than at SN-13. Please give details of different positions held in each Organization with dates. Training period if any, may be mentioned separately:(**Please use additional sheet, if required**)

| Employer's name | Location of posting | Perio<br>Emplo | od of<br>yment | Designation<br>held | Type of employement (Adhoc/Contract/ | Brief nature of duties/Functions | Reasons<br>for leaving |
|-----------------|---------------------|----------------|----------------|---------------------|--------------------------------------|----------------------------------|------------------------|
|                 |                     | From           | То             |                     | Training/Regular)                    |                                  |                        |
|                 |                     |                |                |                     |                                      |                                  |                        |
|                 |                     |                |                |                     |                                      |                                  |                        |
|                 |                     |                |                |                     |                                      |                                  |                        |
|                 |                     |                |                |                     |                                      |                                  |                        |

15. Details\* of Pay Scale/ CTC being drawn in the present post as on the date of application:-

| Scale of pay | Date of entry in the scale | Basic pay | Perks/Special<br>Pay, if any | Other<br>emoluments | Total monthly emoluments | Cost to<br>Company<br>(Annual) |
|--------------|----------------------------|-----------|------------------------------|---------------------|--------------------------|--------------------------------|
|              |                            |           |                              |                     |                          |                                |

| 16 | Mailing Address*        |            |            |     |
|----|-------------------------|------------|------------|-----|
|    |                         |            |            |     |
|    |                         |            |            |     |
|    |                         |            |            |     |
|    |                         | District : | Stat       | e : |
|    |                         | Pincode:   |            |     |
| 17 | Land line Telephone No. |            | Mobile No. |     |
| 18 | E-Mail                  |            | _          |     |

19. Details of DEMAND DRAFT enclosed with this application form:

|                  | 1                    |              |               |
|------------------|----------------------|--------------|---------------|
| Demand Draft No. | Date on which issued | Issuing Bank | Amount (in ₹) |
|                  |                      |              |               |
|                  |                      |              |               |

## Please tick the applicable as below:

| 20 | Have you ever been arrested in a criminal case or convicted, fined or imprisoned for violation of any law (excluding minor traffic violation) | Yes*/No |
|----|---|---------|
| 21 | Whether any punishment/penalty was awarded to you or any vigilance case ending as far as your knowledge goes                                  | Yes*/No |
| 22 | Have you applied before for employment in CCI Ltd?  | Yes*/No |
| 23 | Are you in a Government / Semi-Govt. / Public SectorUndertaking / Autonomous body other than Cement Corporation of India Limited?             | Yes/No  |
| 24 | Do you possess the essential educational qualifications as required for the post applied for?   | Yes/No  |

<sup>\*</sup>If "Yes" give details

I certify that the information furnished above is correct to the best of my knowledge and as per the advertisement I am eligible to be considered for shortlisting for interview. I undertake that this employment is purely based on Fixed Term Contractual basis and hence I shall not claim regular employment in future. I understand that if the information is not correct, or not supported by documentary proof, my candidature will not be considered, even after shortlisting. I understand that my candidature is subject to the conditions laid down in the detailed Advertisement No. CO/02/2025 on CCI website. I further declare that, I have never been debarred from applying for any Government job.

| Date: | Signature of Applicant |
|-------|------------------------|
|-------|------------------------|

Place: